



3612
Jfw

PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

August 9, 2004

Applicant(s): Andreas KOBIELA, et al.

For: MOUNTING SYSTEM FOR A MOTOR VEHICLE

Serial No.: 10/643 007

Group: 3612

Confirmation No.: 2976

Filed: August 18, 2003

Examiner: Blankenship

International Application No.: -

International Filing Date: -

Atty. Docket No.: Ruff C-15

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed May 7, 2004,
please amend the above-identified application as follows:

(Please see following pages.)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being
deposited with the United States Postal Service with
sufficient postage as first class mail in an envelope
addressed to: Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, on August 9, 2004.

Brian Tumm

Brian R. Tumm



PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

August 9, 2004

Applicant(s): Andreas KOBIELA, et al.

Title: MOUNTING SYSTEM FOR A MOTOR VEHICLE

Serial No.: 10/643 007

Group: 3612

Confirmation No.: 2976

Filed: August 18, 2003

Examiner: Blankenship

International Application No.: -

International Filing Date: -

Atty. Docket No.: Ruff C-15

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Herewith is an amendment in the above-identified application.

[] Applicant claims small entity status. See 37 CFR 1.27.

[] The additional filing fee has been calculated as shown below:

| For | No. Filed | No. Extra | (X) LG Entity | RATE | () SM Entity | Fee |
|------------------------------|---------------|--------------|------------------|----------|------------------|----------|
| Basic Fee | | | | \$770.00 | \$385.00 | \$ |
| Total Claims | (20 - 20 = 0) | | x | \$ 18.00 | x \$ 9.00 | |
| Indep. Claims | (3 - 3 = 0) | | x | \$ 86.00 | x \$ 43.00 | |
| [] Multiple Dep. Claim | | | + | \$290.00 | + | \$145.00 |
| * * * TOTAL FILING FEE * * * | | | | | | \$ 0.00 |

[] Pursuant to 37 CFR 1.136(a), please extend the shortened period for response by month(s). The extension fee is: \$.

[] A Check for \$ is enclosed to cover fees.

[X] Please credit any overpayment, or charge any additional filing fee required under 37 CFR 1.16 or 1.17 by this communication, to Deposit Account No. 06-1382. A duplicate copy of this sheet is enclosed.

IN DUPLICATE

BRT/ad

Brian R. Tumm Reg. No. 36 328

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 9, 2004.

130.10/03

Brian R. Tumm